

**FIRST NATIONAL TRUST COMPANY**  
**Re: Harry H & Faye I Newman Scholarship Trust # 6053**  
**\*\* Salisbury Borough Residents \*\***

*The Harry H. & Faye I. Newman Scholarship seeks to assist students who demonstrate personal responsibility, community involvement, promising ability and have a record of high academic achievement. The applicants must also demonstrate financial need and show commitment to pursue a college or technical school education.*

**ELIGIBILITY CRITERIA**

1. Applicant must be enrolled full-time or part-time in an associate degree program, a baccalaureate degree program or equivalent program.
2. Applicant must have a current 3.0 G.P.A. or better. (Not Cumulative GPA)
3. Applicant must be in financial need.
4. Applicant must be a graduate of the local high school of Salisbury borough.
5. Applicant must demonstrate personal responsibility and community involvement.

**NOTICE TO ALL APPLICANTS**  
**THE FOLLOWING MUST ACCOMPANY THIS APPLICATION**

1. All letters of requests for financial aid for a given academic year
2. Letter of acceptance and high school transcript (1<sup>st</sup> semester freshman only) or transcript of most recent grades from the institution of higher learning. **(Official Transcripts Only)**
3. Copy of FAFSA if available. If not, a copy of prior year's income tax return to establish family income or individual income tax return if financially independent
4. Copy of cost of tuition, room and board, books, fees, personal expenses/travel etc.
  - i. **(We will only accept the actual bill showing the cost of tuition, room and board if applicable and any financial aid, scholarships or loans that have been applied to your account.**
5. You may estimate the costs of books and list any school related, personal expenses incurred while attending school. If requesting mileage reimbursement, please, make your own calculations and enter a total amount.
6. Written statement by applicant to include community involvement activities, examples of personal responsibility, family and personal financial situation, and current academic standing.
7. Two letters of recommendation (1) one must be from a former teacher.

**APPLICATIONS WHICH DO NOT INCLUDE THESE DOCUMENTS WILL NOT BE CONSIDERED**  
***Applications must be received by Friday, July 19, 2019***

*Please send all information to:*  
*Toshia Miller*  
*Salisbury – Elk Lick School District*  
*P.O. Box 68*  
*Salisbury, Pennsylvania 15558*

*All money awarded will be directly paid to the institution of higher education in which the applicant is attending.*

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## GENERAL INFORMATION

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NAME: \_\_\_\_\_  
Please Print)      LAST                      FIRST                      MIDDLE INITIAL

HOME ADDRESS: \_\_\_\_\_  
   STREET                                      CITY                                      STATE

PHONE #: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_ SEX: \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE

MARITAL STATUS: \_\_\_\_\_ # OF DEPENDENTS: \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

# OF OTHER FAMILY MEMBERS ATTENDING COLLEGE/TECH SCHOOL \_\_\_\_\_

DEPENDANCY STATUS: \_\_\_\_\_ Resides with parents      \_\_\_\_\_ Self-Supporting

## SCHOOL INFORMATION

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GRADUATION DATE FROM SELSD: \_\_\_\_\_ MOST  
CURRENT G.P.A. \_\_\_\_\_

SAT/ACT SCORES: \_\_\_\_\_ Verbal      \_\_\_\_\_ Math      \_\_\_\_\_ Total

COLLEGE OR SCHOOL YOU WILL BE OR ARE ATTENDING (Name & Address):  
\_\_\_\_\_  
\_\_\_\_\_

WILL YOU BE ATTENDING SCHOOL PART-TIME \_\_\_\_\_ OR FULL TIME \_\_\_\_\_?

COLLEGE YEAR YOU ARE APPLYING FOR:

FRESHMAN \_\_\_\_\_ SOPHOMORE \_\_\_\_\_ JUNIOR \_\_\_\_\_ SENIOR \_\_\_\_\_

MAJOR \_\_\_\_\_

NAME & ADDRESS OF YOUR SCHOOL  
\_\_\_\_\_  
\_\_\_\_\_

**List any scholarships, grants, or loans that you have been awarded for the current semester: (Include award name and amount)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**EMPLOYMENT EXPERIENCES**

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List all employment for the past two years (including summer and part time jobs)  
include Place of Employment, Address, and Supervisor's Name

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

*Do you agree to appear before the scholarship selection committee for a brief interview if necessary?*  
 *YES*                       *NO*

\_\_\_\_\_  
*Applicants Signature*

\_\_\_\_\_  
*Date*

**\*\*\* MAKE SURE TO INCLUDE ALL DOCUMENTS  
NEEDED FOR CONSIDERATION \*\*\***

## Newman Scholarship Check List

Student Name \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Phone \_\_\_\_\_

Student ID \_\_\_\_\_

**Spring 2019** transcript (Must provide the most recent, **official, current semester**, college or high school transcript only. Students attending a trade or technical school must provide a letter of satisfactory progress from the school or any document that can certify a student's progress. Copies of a grade summary or hand printed grades will not be accepted). (NOT CUMULATIVE GPA)

**Fall** tuition bill (Only the actual bill will be accepted - can print one that was sent directly from school) (Bill must have school name, address etc.)  
**Account Summary's will not be accepted**

Receipt for books (estimate if you haven't purchased books yet)

Personal expenses, **relating to education only**. {If requesting mileage reimbursement, **please, make your own calculations** and enter a total \$ amount, the same goes for personal expenses, include the receipts, but add them and give a \$ total. **\*\*\*Expenditures such as, car/health insurance, contacts, vehicle related expenses, clothing, groceries, household supplies etc. will not be added in with other school related personal expenses.**

New or updated FAFSA or Tax return (Only if there are changes)

Dependency status (RWP resides with parents) (SS Self-supporting no longer living with parents)

Marital status ( M/S/D)

Other family members attending college/trade school (Y/N)  
If yes, how many \_\_\_\_\_

Full time/part time (F/P)

Current college year (Freshman/Sophomore/Junior/Senior)

**Please return this form! Deadline **Friday, July 19, 2019****

**A reminder, if applications are incomplete or do not have the appropriate information they will not be considered for the **Fall** award. Please attach this check list as a cover sheet with your documentation.**

**PLEASE READ OVER THIS CAREFULLY SOME CHANGES HAVE BEEN MADE IN THE WORDING OF SOME GUIDELINES**